

FOR SALE

1996 PREDATOR BOAT



SEND SEALED BIDS TO:

**BOARD OF DIRECTORS - BOAT BID
ALABAMA RURAL ELECTRIC FEDERAL CREDIT UNION
P O BOX 240547
MONTGOMERY, AL 36124**

MERCHANDISE IS SOLD AS IS. NO WARRANTY IS STATED OR IMPLIED.

**MAY BE INSPECTED AT:
CITYWIDE/LANGFORD/ARS
3825 LOWER WETUMPKA ROAD
MONTGOMERY, AL 36110**

BIDS WILL BE OPENED JANUARY 20, 2010

**NOTICE: THE CREDIT UNION RESERVES THE RIGHT TO REJECT
ANY AND ALL BIDS AND TO WAIVE ANY FORMALITY AND BIDDING.**